







	CALL TO REPENTANCE		CALL TO JUSTICE AND MERCY	ENCOURAGEMENT AND HOPE
	Zechariah 1:1–6	Zechariah 1:7–6:15	Zechariah 7–8	Zechariah 9–14
		Visions Horses and riders Horns and blacksmiths Man with a measuring line Jeshua and Satan Lampstand and two olive trees Flying scroll Woman in a basket Four chariots	<b>Questions</b> Fasting Failure Future of Zion	Predictions First Message Rejection of the Messiah Preservation of Israel Deception of false prophets  Second Message Israel's final victory Messiah's final victory
TIME	Written during the rebuilding of the Temple			Written after the completion of the Temple
PURPOSE	To motivate those working on the Temple to continue in spite of their own crop failures and financial distress.  Rather than rebuking or condemning them, Zechariah inspires the people to work.			To give the workers hope that there is a better day, a far more glorious day, yet to come. Vivid scenes of the Messiah are included. He is revealed as coming, rejected, returning, and conquering.
ТНЕМЕ	Building the Temple and building the future			
KEY VERSES	Zechariah 4:6; 8:3; 9:9–10			
CHRIST IN ZECHARIAH	Zechariah is second only to Isaiah in the number of messianic passages it contains. Among Zechariah's explicit references to Christ are the angel of the Lord ( <i>Zech. 3:1–2</i> ); the righteous Branch ( <i>Zech. 3:8; 6:12</i> ); the King-Priest ( <i>Zech. 6:13</i> ); the cornerstone, tent peg, and bow for battle ( <i>Zech. 10:4</i> ); the Good Shepherd who is sold for thirty pieces of silver ( <i>Zech. 11:4–13</i> ); the pierced One ( <i>Zech. 12:10</i> ); and the coming Judge and righteous King ( <i>Zech. 14</i> ).			